

# THE YET UNFULFILLED PART OF THE TABERNACLE IN THE WILDERNESS

## Why Do We Still Deal with Sin in the Flesh?



*The Tabernacle in the Wilderness foreshadowed the coming of the Messiah*

We have established that Christ was the perfect sacrifice and paid the perfect ransom with his own blood. The Christian church teaches that not only did Christ take his blood into the **Holy Place**, but he also took it into the **Holy of Holies**. But as we stated earlier in *Part 1*, the blood of Yahusha could do something that the blood of animals could not do – *make us sinless*. Otherwise, there would have been no advantage of the New Covenant over the Old. And YAH promised that with his new covenant with the whole house of Israel: **Jer 31:33** ... “*I will put my law in their inward parts and write it in their hearts; and will be their Elohim, and they shall be my people.*” Then **verse 34** says, “*And they shall teach no more every man his neighbor, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of*

*them to the greatest of them, saith the LORD: for **I will forgive their iniquity, and I will remember their sin no more.***” The only way YAH can no longer remember sin is that it has been **forgiven and removed** – in other words, it is no longer present. YAH cannot just turn a blind eye to sin in anyone, so what happened for him to be able in the new covenant to not remember Israel’s sin anymore? Here is how I see the answer.

Based on scriptures, we have shown that the New Covenant was implemented by Christ and **his sacrificial and priestly duties have been carried out already on both the altar in the outer court and on the altar of incense in the Holy Place**, which secured eternal salvation for all who believe on him. But those actions have not allowed the Father to remember our sins no more— for we are still dealing with sin in our flesh.

***In The New Covenant YAH said: “I will forgive their iniquity, and I will remember their sin no more”***

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What has to happen for YAH to be able to **not remember** sin anymore when he thinks or deals with Israel? **Answer:** the last phase of the Day of Atonement has to happen for that state of purity to exist in Israel, or anyone else for that matter. I put forward the notion that Christ has not entered the Holy of Holies yet with his blood and the scapegoat taken away.

**1<sup>st</sup>** – there is nowhere in scripture that says he has entered into *the Holy of Holies* or the *Most Holy Place*. Scriptures clearly state that he went into the Holy Place - but not the Holy of Holies. **2<sup>nd</sup>** - if he had already done so, it would mean his blood was insufficient to remove our sins from us permanently as YAH said would happen and as should happen on the Day of Atonement. And **3<sup>rd</sup>** - if Christ had already made us “perfect”

without dealing with the sin in our flesh, we would be permanently sinful in eternal bodies. Remember when Adam and Eve sinned, and YAH put them out of the garden where the *Tree of Life* was – what was the reason YAH put them out of the garden? To prevent them from eating of the Tree and living forever in their sinful state (*Gen 3:22*).

In conclusion, I believe that in a year of YAH’s choosing, on the Day of Atonement, he will **allow the son to take his blood into the Holy of Holies** and Israel’s sins will be removed from us permanently and **YAH’s Law will be written in our hearts and inward parts**. Then when the world least expects it, Yahushua will return and “*present to himself a glorious church, not having spot or wrinkle or any such thing; but that it should be without blemish.*” (*Eph 5:27*) **HalleluYAH!!!**

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