

# THE SABBATH DAY COVENANT



## Work Permissible on the Sabbath Day?

**Scriptures say the Pharisees** were always trying to find ways to destroy Yahusha – looking for ways to say he was breaking the Law to discredit his ministry. They saw His disciples **plucking corn** to eat on the Sabbath; Him **healing the sick** and they judged them to be breaking the laws of Moses.

They were too blind to recognize that **Yahusha was “the LORD of the Sabbath”**. He was the creator of the Sabbath and taught that the sabbath was made for man and not man for the sabbath. He asked them in **Mark 3:4** - *“Is it lawful to do good on the Sabbath days, or to do evil? To save life or to kill? They could not answer Him with-*

out revealing what was really in their hearts – **no mercy**. So they kept quiet. Yahusha taught it was lawful to do good on the sabbath, giving examples of things they would all do if necessary: If one of their cows or donkeys had fallen into a ditch or pit on the sabbath, **they would surely rescue it on the Sabbath**. And if it was ok for them to rescue an animal, then how much more proper for Him to heal sick people, or His disciple to meet their own need of hunger?

**Such good work as** – doctors and nurses; firemen and policemen; ministers & preachers; visiting the sick; feeding the hungry; in conclusion, any “good work” of **showing mercy or compassion to anyone or animal in distress or, anything required for the preservation or restoration of life or health is permissible on the Sabbath**.



Works of Mercy, Compassion & Spreading the Gospel



***The Sabbath Day was made for man, and not man for the Sabbath – It was made to benefit man and not man to benefit it.***