

YAH'S CARE FOR THE ELECT

A Relationship with YAH - Leading to a Life of Power, Mercy, and Grace!



Matt 22:14 "For many are called, but few chosen"

I believe it is safe to say, whether taken from either the Old or New Testament, if read in its true context, the word "elect" or "chosen" when speaking of a people, refers to the Jews or Israelites, the seed of Abraham, Isaac and Jacob. And, does not generally include the Gentiles. Remember, Israel was **chosen** for the eternal purposes of YAH (see SL #11) – to be a **Holy Priesthood, a light, and a blessing to the rest of the world.** And Yahushua was sent to save them first and bring them back into relationship with YAH, to accomplish his eternal plan.

As the "elect" of YAH, what are the benefits? **#1) YAH will not allow or let them be deceived** by the antichrists and false prophets that will come after Christ

returned to heaven. **Matt 24:24** – "For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, **if it were possible, they shall deceive the very elect.**" Notice it says, "**if it were possible**" even the elect would be fooled. Why is it not possible? **Answer:** YAH's love for his chosen people is so profound that **he will not allow** them to be deceived – He will prevent that from happening. He will not allow **his eternal purpose** for the "elect" of Israel to be thwarted.

#2) The days of great tribulation for Israel shall be shortened for the sake of the "elect". **Matt**

24:21- 22: "For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. **22**And **except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.**"

This great tribulation that Yahushua was speaking about **happened in 70 AD** when Jerusalem was destroyed and the Jews were killed, starved, sold as slaves, and no longer allowed to live in Jerusalem, and they fled into Africa. (See Videos & SL#1) This was the four-year campaign Rome had against the . . .

All Israel was called – But there is an "Elect" even among the "Called"

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last Jewish rebellion in Judaea. The horrors of this war is not fully known by most and maybe itself deserves a Short Lesson. Nevertheless, **YAH shortened the days of that conflict** in order to save the remnant of the elect of Israel. Again, if it were possible, Satan would prevent YAH's plan for his elect from ever happening. (Read also Mark 13:19-20)

#3) YAH himself will vindicate the elect. **Luke 18:6-8** – "And the LORD said, Hear what the unjust judge saith. **7**And **shall not YAH avenge his own elect**, which cry day and night unto him, though he bear long with them? **8**I tell you that **he will avenge them speedily**. Nevertheless when the Son of man cometh, shall he find faith on earth?"

In these verses, Christ is telling the parable of the poor little widow woman and the unjust judge that she kept begging him to protect and defend her from her enemy. It was her persistence that got the judge to act on her behalf - not his fear of YAH or man.

So yes, YAH will defend and bring justice for his elect, even if it seems like it's taking him a long time. He just asks the elect to remain faithful, until he makes things right.

#4) The elect are justified by YAH. **Rom 8:31-33** - "What shall we then say to these things? If YAH

be for us, who can be against us? **33**Who shall lay anything to the charge of YAH's elect? It is **YAH that justifieth**. **34**Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of YAH, **who also maketh intercession for us.**" The elect are free from spiritual accusations of men or Satan. When YAH justifies, no other opinion has value.

#5) They are told to walk in the fruit of the Spirit. **Col 3:12-15** – "Put on therefore, **as the elect of YAH**, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness

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longsuffering; **13**Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. **14**And above all these things put on charity, which is the bond of perfectness. **15**And let the peace of YAH rule in your hearts, to the which also ye are called in one body; and be ye thankful." These verses describe the character of the elect people.

#6) The elect will be gathered and kept from harm prior to the outpouring of YAH's wrath on the earth. Matt 24:31 – "And he shall send his angels with a great sound of a trumpet, and **they shall gather together his elect** from the four winds, from one end of heaven to the other. **42**Watch therefore: for ye know not what hour your LORD doth come."

Mark 13:26 - "And then shall they see the Son of man coming in the clouds with great power and glory. **27**And then shall he send his angels, and **shall gather together his elect** from the four winds, from the uttermost part of the earth to the uttermost part of heaven."

At the return of Christ, this will be the first thing that he does – gather the elect from all the places around the world, where Israel has been scattered.

Then he will proceed to bring justice to the earth, by judging the nations and setting up his kingdom. The elect will have been sealed by the fulfillment of the **New Covenant with YAH**, having his laws

in their hearts and their inward parts. Existing in their new glorified bodies. So, the elect will live in this relationship with YAH, filled with purpose, grace, mercy, and power. Helping him to rule Israel and the nations. He said Israel will be his "battle axe" Jer51:20-23).

In conclusion: Biblical references to the "elect" of YAH is speaking of the Israelites, the natural (**not spiritual**) descendants of Abraham. YAH has a profound love for them, will avenge them, justifies them, and they shall accompany Christ in his defeat of those who will wage war against him in his final triumph. *All praises to the Most High!*

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